## <u>Class-VII</u> <u>Syllabus (2025-26)</u>

| HALF-YEARLY |          |  |
|-------------|----------|--|
| S. No       | Subject  | Chapters   |
| 1           | ENGLISH  | Literature:  |
|             |          | Chapter-2 A Gift of Chappals                           |
|             |          | Chapter-3 Gopal and the Hilsa Fish                     |
|             |          | Chapter-4 The Ashes That Made Trees Bloom              |
|             |          | Poems:   |
|             |          | The Rebel  |
|             |          | The Shed   |
|             |          | Chivvy   |
|             |          | Reader:  |
|             |          | Chapter-2 Bringing up Kari                             |
|             |          | Chapter-3 Golu Grows a Nose                            |
|             |          | Grammar:   |
|             |          | Chapter-1 The Sentence                                 |
|             |          | Chapter-4 Things you should know about Nouns           |
|             |          | Chapter-5 Articles and other Determiners               |
|             |          | Chapter 7-The Simple Present Tense                     |
|             |          | Chapter 8 The use of do, does and did as helping verb: |
|             |          | Chapter-10 Change of Voice                             |
|             |          | Chapter-12 Pronouns                                    |
|             |          | Chapter- 13 Adjectives                                 |
|             |          | <b>Composition:</b> Letter Writing and Poster Making   |
|             |          | Comprehension  |
| 2           | HINDI    | हिंदी (वसंत)   |
|             |          | पाठ - 2 हिमालय की बेटियाँ                              |
|             |          | पाठ - ३ कठपुतली  |
|             |          |  |
|             |          | पाठ - ४ मिठाई वाला                                     |
|             |          | पाठ - 5 पापा खो गए                                     |
|             |          | पाठ - ६ शाम - एककिसान                                  |
|             |          | पाठ - ७ अपूर्व अनुभव                                   |
|             |          | व्याकरण -  |
|             |          | पाठ - ३ संधि (दीर्घसंधि)                               |
|             |          | पाठ - ४ शब्द भेद                                       |
|             |          | पाठ - 5 शब्द भंडार (पर्यायवाची शब्द ,विलोम शब्द)       |
|             |          | पाठ - ६ संज्ञा और उस के विकारक (लिंग ,वचन ,कारक)       |
|             |          | पाठ - १६ मुहावरे                                       |
|             |          | पाठ - १६ मुहापर<br>पाठ - १७ अपठितबोध                   |
|             |          |  |
|             |          | पाठ - 19 पत्रलेखन (अनौपचारिक पत्र)                     |
|             |          | पाठ - 22 विज्ञापन लेखन                                 |
|             |          | पाठ - 23 अनुच्छेद लेखन                                 |
| 3           | SANSKRIT | तृतीय: पाठ: - गिरीशस्यजन्मदिवस:                        |
|             |          | चतुर्थः पाठः - अहं संगणकः अस्मि                        |
|             |          | पंचमः पाठः - असत्यस्य परिणामः                          |
|             |          | षष्ठः पाठः - प्रियं भारतम्                             |
|             |          |  |
|             |          | सप्तमः पाठः - सिंहः मूषकः च                            |
|             |          | अष्टम: पाठ: - प्रहेलिका:                               |
|             |          | नवमः पाठः - नृत्यकला                                   |
|             |          | व्याकरण-   |

|    |                      | अपठितगद्यांश, शब्दरूप ( गुरु - शब्दरूप) धातुरूप (गम् धातु - |
|----|----------------------|---|
|    |                      | लट्लकार तथा लड्लकार) , प्रत्यय, <b>वार्तालाप</b>            |
| 4  | MATHEMATICS          | 1.Integers  |
| •  |                      | 2. Decimals and fractions.                                  |
|    |                      | 3. Data Handling  |
|    |                      | 4. Simple Equations.  |
|    |                      | 5.Lines and Angles  |
| 5  | SCIENCE              | <b>Ch – 2</b> Nutrition in Animals                          |
|    |                      | <b>Ch – 3</b> Heat  |
|    |                      | Ch – 4 Acid, bases, and salts                               |
|    |                      | <b>Ch - 6</b> Respiration in Organisms                      |
|    |                      | Ch - 12 Forest our Lifeline                                 |
| 6  | SOCIAL STUDIES       | Geography:  |
|    |                      | Ch – 1 Environment  |
|    |                      | Ch – 2 Inside Our Earth                                     |
|    |                      | Ch – 3 Our Changing Earth                                   |
|    |                      | Political Science:  |
|    |                      | <b>Ch –2</b> Role of the Government in Health               |
|    |                      | <b>Ch – 3</b> How the State Government Works                |
|    |                      | <b>Ch – 4</b> Growing up as Boys and Girls                  |
|    |                      | History:  |
|    |                      | Ch – 2 Kings and Kingdoms                                   |
|    |                      | <b>Ch – 3</b> Delhi: 12th to 15th Century                   |
|    | COMPLIED ADDITION    | Ch - 4 The Mughals (16th to 17th Century)                   |
| 7  | COMPUTER APPLICATION | Ch -2 Using Excel as a Database                             |
|    |                      | Ch-3 Charts in MS-Excel 2016                                |
|    |                      | Ch -8 Electronic Mail (E-Mail)                              |
| 0  | GENERAL KNOWLEDGE    | Chapter State (PA-1)  |
| 9  | VALUE EDUCATION      | Chapter-8 to Chapter-23 Ch-3 IF                             |
| 9  | VALUE EDUCATION      | Ch-4 Madiba Nelson Mandela                                  |
|    |                      | Ch-5 The Caged Bird   |
|    |                      | Ch-6 The Cracked Pot  |
|    |                      | Ch-7 Do It Anyway   |
|    |                      | Ch-2-Peepal Baba (PA-1)                                     |
| 10 | DRAWING              | Page.no-2 to 8, 17,18,19,24 to 27, 32 to 35                 |
| 10 | Didiving             |   |
|    |                      | Note: (PA- I Syllabus also included)                        |